

**5th  
YEAR**

**SACRAMENTO CLINIC OF CHAMPIONS  
EXHIBITOR RESERVATIONS**

Exhibiting space for \_\_\_\_\_ for the 5TH Annual Clinic of Champions to be held on January 25 & 26, 2019 at the **HOLIDAY INN – Downtown/Arena** (300 J Street) in Sacramento, California. This year's clinic will be hosting High School/College/ Youth Football, Weight Lifting, Speed Development, 8-Man Football, Cheerleading and Fundraising.

**Contact Name** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

Name of persons representing company at Clinic (only two per company)

Local Rep: \_\_\_\_\_ Cell # \_\_\_\_\_

**Company Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Telephone** (\_\_\_\_) \_\_\_\_\_ **FAX** (\_\_\_\_) \_\_\_\_\_

Has your company attended one of the Clinic of Champions in the past?

YES  NO

**Will you require a room at the Clinic? 1 or 2 beds**

**Under whose name** \_\_\_\_\_

YES  NO

**\*\*Please let me know A.S.A.P.**

THUR.& FRI.  FRI.

(ONLY)

FRI. & SAT.

Do you plan on offering a gift at the Saturday Social?  
If so, what \_\_\_\_\_

YES  NO

**EXHIBITING FEES**

Two day exhibiting fee including (1) booth & room(1night) Friday only: **\$700**

Two day exhibiting fee (1) booth only: **\$500**

**FEES ARE DUE DECEMBER 1, 2018**

**Not Refundable After JAN. 1, 2019**

Makes checks payable to:

**Clinic of Champions  
11230 Gold Express Dr. #310-349  
Gold River, CA 95670**

Phone(916) 853-2074 Cell-916-996-9506

Fax: (916) 853-2075

e-mail: coachmaxmiller@aol.com

Web Site: www.clinicofchampions.com

Please tape you business card here.

**\*\*Exhibitors space(includes table (6')),**

**\*\*\* Exhibitors can begin setting up on Friday, January 25. at 3:00 p.m.**

**Clinic doors open at 5:00 p.m. and exhibitors may begin to tear down on Saturday at 6:00 p.m.(not before)**